

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2714(U10896)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-2714 APPLICATION/CLAIM NO.: U10896 CERT. NO.:

CHANGES: a39996 Withdrawn, a40271 Approved

OWNERSHIP*****

NAME: Lehi City
ADDR: c/o Lorin Powell
153 North 100 East
Lehi UT 84043
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/23/1936|PRIORITY: / /1890|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/10/1986|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [79]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.011 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 520 ft E 1280 ft from SW cor, Sec 04, T 5S, R 1E, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 16 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 403618.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for North West, North East, South West, and South East quarters, subdivided into NW, NE, SW, and SE, with associated acreage and section numbers.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

PLACE OF USE for STOCKWATERING*****

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, and SOUTH-EAST. Each section contains a grid of NW, NE, SW, and SE with associated acreage and section numbers.

*****E N D O F D A T A*****
